THE NEW CANADIAN

An Independent Organ For Canadians Of Japanese Origin

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To Adopt Japan System in Hiking India's Rice Output

courtesy Hokubei Mainichi

NEW DELHI. — By utilizing knowledge from the Japanese, India soon hopes to end the necessity to import rice. And if enough Indian farmers take to the Japanese method being introduced, the nation may even be exporting the cereal in the near future.

Although India has the largest area in the world under rice cultivation, she is the poorest producer. Yields run as low as 600 lbs. of paddy rice per acre. Experiments with the Japanese method have produced ten times that amount.

Consequently India is embarking upon an all-out program of information and encouragement to get its millions of peasant farmers to try the Japanese system. Indian agriculturists are confident that once a few farmers begin getting increased yields from changing their planting practices, others will quickly follow.

The Japanese method of growing rice requires less but better seed, intensive fertilization, systematic spacing of plants, and [illegible] interculture and mulching. Fertilizer is the only added expense and this is paid for several times over by the jump in yield.

Says Agriculture Minister, Dr. P. S. Dashmukh, "Rice is our most important food because millions of other Indians won't eat any other grain. In 1943, when there was a severe rice shortage, people in the south almost starved rather than eat wheat we sent in. They had never seen it before and had no idea how to prepare it.

"We are very hopeful about the success of the Japanese method in our country. Farmers will adopt it when they see how much more rice it will grow. If we succeed even partly with it, India's food problem will be solved."

Wounded JC Fisherman Recovers, Discharged

VANCOUVER, B.C. — Shi- [illegible] Matsunaga, 55-year-old JC [illegible] who was shot in the [illegible] last August 21 at [illegible] was discharged from Vancouver General Hospital on Oct. [illegible]

[illegible] found to Vancouver by [illegible] after being [illegible] by a rifle [illegible] his fish- [illegible] that was [illegible].

[illegible] had struck the back [illegible] and lodged in his [illegible].

Sansei Girl Wins Same Award Brother Won

MONTREAL. — Joy Tanaka, Sansei daughter of Mr. and Mrs. Herby Tanaka of Montreal, was the winner of the Lachine High School Honour Award "for the best combined qualities of scholarship, sportsmanship, service and honour" at the graduation ceremony held at the school on Oct. 24.

This marks the second time the award has been made to the same family. Joy's brother, Herbert, having won it two years ago upon his graduation.

Tokyo Taxi Drivers Proud of Honking

TOKYO. — [illegible]

[illegible]

[illegible] that the drivers sounded their horns [illegible] an average [illegible] a day—which was once for every 70 yards.

EMERGENCY CONFERENCE CALLED

ALBERTA JCCA FACES CRISIS

LETHBRIDGE, Alta. — Serious internal problems that could affect not only the JCCA locals in Alberta, but also the whole national set-up, has compelled the councillors of the Alberta JCCA to call upon the local chapters to meet at an Emergency Conference, scheduled for Nov. 15 at the YMCA in Lethbridge. Delegates from the Edmonton JCCA, Lethbridge JCCA, Taber JCCA and Raymond JCCA, and observers from outlying districts not served by JCCA locals are expected to attend the conference.

Mr. Ted Aoki, pro-tem president of the Alberta JCCA, frankly relates to the press: "I cannot help but feel that we have been consistently battling a dangerous feeling that seems rampant, a feeling that the JCCA is self-propelled like an automaton, a feeling that the life of the Japanese Canadians can roll on much the same without the JCCA.

"Apathy and non-appreciation of the voluntary efforts of the JCCA-men are taking their toll, and have led the Alberta JCCA to the present critical situation. The vitality of the JCCA workers cannot be long sustained in vacuum, that is, without active moral and participating support of the JCCA populace.

"Our councillors from local chapters all realize that the folding of the Alberta JCCA will create a serious vacuum in the life and welfare of the Japanese Canadians in Alberta. I doubt that they will permit the Alberta JCCA to cease operation. Too much is at stake.

"The folding of the Coaldale JCCA, the defunct nature of the Lethbridge North JCCA, indicate an unhappy situation existing within Alberta.

"The difficulty of getting personnel to fill the provincial executive slate, and the consequent forced operation of the Alberta JCCA with pro-tem officers is a sad development that does not speak too well of the provincial organization. A way must be found at this conference to rectify this situation.

"To lighten and to spread the load of the workers at the provincial level, to reduce as much as possible the financial burden of locals who maintain both the provincial and the national bodies without jeopardizing the functioning of these organs to face these problems and to come out with functional solutions will be the task of the Emergency Conference.

For the sake of those who need the JCCA organ, I hope that a successful outcome will be the result of the Emergency Conference. The delegates to the Emergency Conference have a heavy responsibility."

A committee comprised of Lethbridge JCCA executives, headed by Mr. Alfie Kamitakahara, president of the Lethbridge local, has been assigned the task of preparing social and meeting arrangements of the Conference. A social evening for delegates and friends is being prepared for November 14, the eve before the Conference.

Another committee consisting of the executive slate of the Taber JCCA, under the chairmanship of Mr. Ken Sakamoto, president of the Taber JCCA, is studying and preparing recommendations regarding the reorganization of the machinery of the Alberta JCCA, and the consequent required amendments to the constitution of the provincial chapter.

A wholesale revision is expected from this committee.

Mr. Yuki Tomiyama, treasurer of the Alberta JCCA, heads a Finance Committee, whose duty it is to study the disposition of this mounting accounts receivable.

17-Year-Old Veteran Orator Wins JCCA Speech Contest

A 17-year-old veteran of JCCA speechfests made a successful "comeback" on Nov. 1 as he reclaimed the first prize award of the annual JCCA Oratorical Contest held Sunday at the Canadian Legion Hall in Toronto under the auspices of the Ontario JCCA. David Suzuki, who at 15 became the first winner of the Toronto JCCA Oratorical Contest in 1951, and who took second place honours last year, won out over five other contestants with his forceful and expressive delivery of "Syngman Rhee: Father of Korea."

For his winning effort, young Suzuki, who hails from London, received the Challenge Trophy donated by the Ontario JCCA which he will hold for one year, a smaller trophy which will be his permanent possession, and a $50 first prize cash award donated by the Toronto JCCA.

Emerging as runner-up to David Suzuki in Sunday's Ontario-wide contest, was a young Toronto lady, 19-year-old Beverley Tamura, who dealt on the theme "A Challenge to Youth." Miss Tamura received the second prize of $25 put up by the Hamilton JCCA.

And taking third place on the 1953 JCCA oratorical honour roll was a 16-year-old Hamilton lad, Jim Kadonaga, receiving $15 contributed by the London-St. Thomas JCCA for his speech "Korea—Tragedy or Strategy."

The other contestants were Marina Yoshida, 19, of Hamilton, who spoke on "India—Bridge between Two Worlds;" Kathleen Kon[illegible], 16, of London, whose speech was on "Our English Words," and May Mukai, 16, of Toronto, whose topic was "United Nations."

Thus it was that all three centres represented by the six contestants each succeeded in taking honours. All seemed to have chosen comparatively serious topics, but they must be highly credited in providing the three hundred strong audience with some very interesting and informative listening.

Judging the speeches were Mr. Frank Hacking, Mr. Waddington and Mrs. M. MacMillan of the Public Speaking Association, while MC'ing the program was Mr. Ken Hori. The presidents of the Toronto, Hamilton, and London-St. Thomas JCCA's, Edward Ide, Miss Nakashiba and Kuniy Yoshida handed out the prizes.

UBC Exchange Student Leaves for Japan

VANCOUVER, B.C. — The first JC exchange student from the University of British Columbia to Japan, Kiyoshi George Fujiwara, [illegible] son of Mr. and Mrs. Masayoshi Fujiwara of Vancouver flew to Japan for [illegible] in the 1953-54 [illegible].

[illegible] that Japanese Canadian students currently enrolled at UBC [illegible] eighty-[illegible] and [illegible] sixty-three of [illegible] are males and the balance [illegible] co-eds. Five are taking postgraduate studies.

Membership Conferred Montreal Nisei in Dental Association

MONTREAL. — Nisei dentist, Dr. George Shintani of Montreal, was one of the two dental graduates of the University of Montreal recently conferred membership in the Canadian Dental Association during a three-day meeting of the association here in Montreal.

In addition to the honour of gaining membership in the CDA, Dr. Shintani was awarded first prize in an annual competition for new graduating students of all Canadian schools. The competition was for an essay on preventive dentistry for children and [illegible] to diet, and for his top place effort, Dr. Shintani was awarded first prize of $150. The second prize winner of $75 was Dr. Claude Lortie.

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JCCA FUND CAMPAIGN

Being an active member of the JCCA may have its many pleasant aspects, but their work is not entirely an easy grind.

Perhaps the most distasteful, and generally unappreciated, community activity of the JCCA is fund-raising. Yet, confronted with the realization that it requires so much monetary backing to establish and carry out an effective pogram, the JCCA members doggedly pursue their unheralded fund-raising work year after year.

• • •

To give the time and effort to knock on doors, often exercising a poor command of the Japanese language, to try and sell an intangible bill of goods, and extract contributions is tough enough. But that comprises only a small portion of the unpleasantness that is experienced.

The distaste stems from the kind of resistance occasionally encountered more often from the Nisei. The variety of excuses offered to "not donate," the reasons and convictions that are too frequently professed to the innocent and bewildered canvasser—he finds them bitter to take.

There are those who insist they do not believe organizational effort is necessary, especially segregated like the JCCA, when they are enjoying such smooth relations with their Occidental neighbours and associates. They do not realize where they would be today had it not been for the undaunted efforts of the JCCA and its pioneer body, the JCCD.

Then there are those few who would begrudge parting with a dime for any community cause, but seldom hesitate in spending ten dollars for a Sunday drive or other self-entertaining pursuits.

But the answer that seems to hurt the most, because it seems to be the most common and thus reflects the attitude of many Nisei, is: "What do I get out of it?" Further comment is hardly necessary there.

• • •

The Issei, on their part, seem to be more willing to give their share. The fact that they have experienced tougher times than the Nisei probably accounts for part of their understanding. The larger part must be attributable to their upbringing, but somehow they failed to pass the virtue on to their sons and daughters.

The adult Nisei, generally speaking, has not attained the same sense of community responsibility which prompts the Issei to contribute so willingly and so generously. This must be basic to the apathy the JCCA fund-raisers experience among their fellow Nisei.

• • •

But behind these unpleasantries lies gratification—for the JCCA continues to be recognized as an important entity in community life. Because of the confidence that the community has in the JCCA, because of the many cheerful givers, because of the many benefits that the public derives from JCCA activities, the fund-raisers believe it is worthwhile to keep pitching.

An Open Letter to the Female Population
Re: SADIE HAWKINS DANCE

Dear Girls:

Hi! Just thought I'd drop you a line to let you know that the Sadie Hawkins Dance to be held at St. George's Parish Hall, John and Stephanie Streets, is drawing near. November 21st is the important date so come on all you girls, keep your eyes peeled, your legs limbered up and go after that man, be it by lasso, your trusty shotgun or that recent medium, telephone.

You've got exactly 2½ weeks of hunting and trapping. To you girls who are married or those who are a steady twosome, give your man a break and treat him to an evening filled with novelty dances, square dancing and games to match the occasion.

One of the many novelties of this dance is the admission (to be paid by the girls) namely 2 cents for every inch of the boy's reach. To satisfy your curiosity about the unusual admission, come to the dance and find out.

Formal attire is strictly taboo—come dressed "hard times". A prize is in store for the couple dressed in the most original costume so get that brain of yours clicking and dream up a different outfit. Every girl loves to get a corsage, why wouldn't the boys. Present him with a corsage made out of anything you desire, except flowers of course. A prize will also be given for the most novel corsage.

The fun begins at 7:30 and continues on till 12 p.m. Girls! do pick up your dates on time and boys! please try to be ready so you'll be at the dance early to avoid missing any of the fun. Refreshments will be available for a nominal charge.

A word to the wise—don't delay, phone right away, lest you be disappointed. Good luck!

A Friend

P.S. — The next meeting of the AYPA will be held on Nov. 6 featuring games including crib, whist, hearts, Chinese checkers, etc. Everyone is cordially invited to join with us in a companiable evening participating in the various games. Refreshments will be served afterwards.

Japanese Told Her Seapower Essential

YOKOHAMA. — The American Far East Naval Commander told Japan last week that seapower is essential to her national life.

Vice Adm. Robert P. Briscoe, speaking to the Japan American Society in Yokohama, declared "You must control as much of the sea as necessary to protect your homeland, your loved ones and your business."

Briscoe reminded the Japanese that "Communism has already enslaved 500 million people and moved to within a few miles of Japan." He added that America and Japan both depend upon ocean commerce for their national existence.

Femme Fare

By CINDERELLA

No Blue Mink Coat For Me

THANKS to my usual bad luck with raffles, I just missed winning a Blue Mink Coat. And I'm told I'm really lucky. My life will remain delightfully uncomplicated, except for the problem of earning the rent money, the food money and a little "mad money", and of course, the odd dollar for buying a raffle ticket or two on anything that comes along.

My girlfriend won the Blue Mink Coat. For three days now, her life has been a series of complications. Life for her will never be the same again.

Three nights ago she called me to tell me she had just won a Blue Mink Coat. "Wonderful," I stammered, feeling uncertainly for a chair that wasn't there, pretending that winning a $6,000.00 mink coat was something which happened in my life every other Saturday.

"But Cindy, what will I do with a mink coat?" She groaned. Now, I've harboured, for quite some time, the feeling that my pals are all slightly on the "wacky" side, but I didn't dream they'd ever come that wacky.

"Silly girl," I said, "a Blue Mink Coat is a Blue Mink. You just wear them—you know—draped over your shoulders to . . . or to keep yourself warm. . . ."

"Gee, Cindy, will you . . ." And for one half of a split second, I felt that luxurious pelt around my shoulders, my fingers curling over a cocktail glass, my ears listening to both Mel Ferrer and Gregory Peck, each trying to catch my complete and undivided attention. But unfortunately, my girlfriend didn't want me to take the pelt off her hands. She merely wanted my moral support at the presentation.

"And Cindy, I have to pose in it!" She, silly girl, was raving as if the Blue Mink were some wormy pelt ravaged with some contagious skin disease. I reminded her that girls were known to pose "au naturel" to own what she so slightingly referred to as "it", and suggested that if the Canadian National Ballet and its sponsors want to work in her pretty face above a Blue Mink Coat as a publicity gimmick, why not? A Blue Mink is a Blue Mink. Me—I'd be proud to pose in a Blue Mink!

"That's what you think," she chided. And she ought to know. She owns the Blue Mink. I merely felt its soft luxuriance for ten fleeting minutes.

My girlfriend tells me she's having all kinds of trouble. She refers to her life in two periods—B.M., meaning Before Mink, and A.M. meaning After Mink. And she dwells on her BM days with nostalgic envy.

She tells me I'm awfully lucky. She ought to know. She has my interests at heart. It seems that she's going to have quite a time, living up to her Blue Mink, not to mention living it down.

Living up to her Blue Mink, she tells me, means so much sacrifice. She can't do all the things we used to do now—not in her Mink Coat anyway. She can't be seen hailing the Montreal Tramways without insulting her newly acquired Mink. "I'm sure they'll never let me on a street car," she moaned. "After all, who ever heard of a Blue Mink Coat without a Cadillac somewhere in the offing?"

She tells me she'll never be able to by-pass all the little tag days that Montreal's fond of holding—tag days for crippled children, for orphans, for the blind, the deaf, and the dumb—without feeling a trifle guilty. Up to now, she's been able to go by with her head up, telling herself that she'd already made financial arrangements to contribute to Salvation Army, Federated Charities and Red Feather—and that was enough charitable work for a working girl. But now, she has to live up to a Blue Mink. It's real tough!

And she's really heartbroken. She'll never again be able to slip up to a coffee counter for a hot dog and coffee; she'll never be able to wait in line for rush tickets for ballet, opera or drama or even hockey. She'll never be able to join her lucky friends (I'm for instance) when they decide to go to some strange smoke-filled dive for a really slummy evening. She won't belong like I do. She'll have to be soggy with champagne and be seen at some [illegible] after 4:00 a.m. to make it look respectable. It's going to be awful sad. Poor little rich girl.

"And I can't wear Blue Mink to work," she added, "it just doesn't feel right working. The girls are all going to feel that if I can afford a Blue Mink, I can afford not to work. They'll all resent my job—you know, that feeling that I should resign to make room for someone else who really needs a job." Quite touching [illegible] predicament. I suggested she wear that "nice old cheap fur" —just natural muskrat she bought only a month ago. "Oh," she moaned, "I've got to sell that jacket to meet the tax and storage charges and upkeep on my Blue Mink." Perfectly —and perfectly sad.

(Cont'd on Page 8)

October 12 — November 12 October 12 — November 12 October 12 — November 12

Support The U. of T. Scholarship Fund Drive

Send all donations to University of Toronto Nisei Students' Club — 61 Alhambra Avenue, Toronto.

柔道賛助員の會

トロントで總會開き役員決定

カナダの柔道連盟本部及びその直屬の道場を援助するために組織されたカナダ柔道連盟・トロント賛助員會の總會が十一月一日に開催されて大體の規約を作り役員を選定した。これまでの入會者一三五名で會費と寄附の收入二九二弗、會の費用として支出されたものは總裏書、廣告、領收證、帳簿、郵稅等で八七弗六七仙、道場へ柔道着購入費として補助した分が一九〇弗で殘金一四・三三仙と報告されて承認された。規約と役員は次の通り決定。

規約

▲名稱 カナダ柔道連盟トロント賛助員會

▲目的 柔道の持つ文化的使命を認識しこれを普及發展させるために協力援助するにある。

▲組織 右の目的に賛同するものを會員とし會員は所定の會費(一ヶ年二弗)を納むるものとする。

▲役員を次の如く置く。△會長△副會長△幹事△會計各一名△委員若干名△監査役二名

(柔道連盟本部との關係については「賛助員會より若干名の代表者を柔道連盟本部に送り兩者の緊密なる連絡をはかる」という覺え書きを作っておいて將來連盟本部と相談することになった)

●役員

△會長花月榮吉△副會長角利顯△幹事土居初△會計門永友次郎△監査役大西乙吉 辻龍太郎△委員ー花田金季 岩崎與理喜 門永宗吉 川崎清滿 龜岡德衛 熊野ヘリー 川尻岩一 近藤傳作 森下梅藏 森助五郎 野田保一郎 佐々木茂 角伊勢松 信夫三郎 田中時一 內田一作 桝月高市 山村政喜

(カナダ柔道連盟を正式に登録することについてはオタワのガイチェー氏との間に交渉が續けられていて遠からず了解が成立する模樣である)

ミンク・コート 時價七千五百弗也

モ市の鈴木八重孃が當選獲得

【モントリオール發】婦人にとってはこの上もない贈物を當てて喜んでいる二世孃がある——モントリオールの鈴木八重孃はさきほどカナディアン・ナショナル・バレー基金募集のラッフルを一枚買っておいたところ、幸運にもこのチケットが一等に抽せんされ、價格七千五百弗のミンク・コートの賞品をうけて鈴木孃は羨望の的となっている。

悲喜交々

カナダ各業界

日加通商條約の締結近しの報は各業界で悲喜交々の反響を呼んでいる

▽テキスタイル 沿海州の織物工場町では市長自ら乘出し「反對大會」を行うことになっている。

▽オモチャ 安物の日本製ネジ卷きオモチャ、ガラス製品、シガレット・ライターなどが流入して商賣上ったりとこぼしている。今週國內百二十のオモチャ・メーカーが對策會議を行う。

▽パルプ、ペイパー、ランバーは大歡迎。戰前以上に日本への輸出增加とみておりとくにソルファイト(亞硫酸鹽)の輸出を大いに期待している。

內部改裝

ニューデンバーのサナトリアム

【ニューデンバー發】最近政府の役員が出張してサナトリアムの內部の設備やケッチン、ボイラーその他電氣裝置等に大々的改修を施し全部新しくする大工仕事を始めているが、今後サナトリアムが何に使用されるかは不明である。

在日二世の人氣落つ

荒稼ぎは昔の夢でいまは失敗

【東京通信】終戰後大もてにもてた二世たちは、日本獨立二年目の昨今では人氣が落ちすっかり振わなくなってきた。一時は二世といわば自家用車をとばし、彼女や第二號をのせてドライヴしたものだったが、最近はひところの景氣も消え失せ自家用車も手離したり、金詰りでカフェーの女給と心中したりという幾りかた。——二世が巾を利かせたのは終戰直後から獨立までの六年間で、ある一部では特權的地位を利用してヤミに横流しボロ儲けしたのもある。まだ惡いのは密貿易の手先となって巨利をむさぼったのもあった。一時は横濱、東京だけで合計一万五百人ほどいた二世がいまでは一万以下に減っている。最近では日本警察力の强化につれて一時は大目にみていた二世貿易商らの惡質なものはどしどし摘發されている。國際法律事務所二世相談部の笠間フランク氏は次のように語っている。

特權を利用して不眞面目にやっていた人はみな失敗しているが、まじめな者にとってはその方がよい。二世の貿易會社は五十社ほどあるが、今年中には三分の一に處理されるだろう。

殘留五十數名

ニューデンバーのツカボーの子供達

【ニューデンバー發】サナトリアムに收容されているツカボー百四名のうち半數は何回にも亘って出所したが未だ五十數名殘っている。彼等は時々屋內で裸体になりお祈と合唱を繰返して居るらしい。肉や魚は絶對に食はずバタとミルクを主に自分等でコックし洗濯もして、さっぱりした着物をきている點は感心だ。

●日本行便船 十一月九日ノーブルデル號晚市出港

●モントリオールの新谷一美ジョン歯科醫は最近開かれた同市の歯科醫協會の會合で同協會の名譽會員に擧げられたほか、大學卒業の際子供の歯衛生に關する懸賞論文でも一等賞(百五十弗)を授與された。

戰國映畫 無料上映

ト市で五日夜

東京聖心女子大學の哲學科教授スタファノ・ピアンキ神父は目下トロント滯在中だが、五日(木)夜八時から市內ダンダス街とスパダイナ街角教會で日本戰國時代を背景にしたトーキー「細川忠興の妻」を無料上映する。英字說明もつくので二世向きでもある。なお場內でコレクションする由。

●ハミルトン佛教會のバザーは十月廿五日開催されたが前日より準備した食堂の品は直ぐに賣り切れ婦人方は早製うどんやすしを大急ぎで作りお客にサーヴする有様で大成功だった。主催者は各方面よりの寄附と婦人の努力に感謝している。

一世親睦會

十一月八日(日)午後二時からユクレニアン・ホール(バサースト街二〇〇)階下に於て秋期親睦會を開催皇太子殿下奉迎映畫及玉置ヲム氏撮影の晚香坡、スチヴストン等の天然色映畫を上映するほか各種の餘興をどっさり用意して居りますから揃って御出席下さい。會費五十仙。**トロント**市協一世部

●寄附感謝 左の寄附を受領しました。銘記して玆に有難く感謝致します。

カムループス日本語學校

金百廿五弗 符ソエアピク日本語學校ピーシー整理委員

金五十弗 故依田氏遺產整理中より內田又三郎氏

金拾弗 山田新太郎氏

金拾弗 坂木哲雄氏

金拾弗 上山東明氏

金五弗 岩崎ミツ氏

金五弗 田邊平五郎氏

金參弗 後藤康治氏

金參弗 市居千代松氏

金參弗 上田恒彥氏

金拾弗 坂木哲雄氏(訪日記念)

擧って訪日下さい

＝カナダ日系の日本訪問團＝

△出發 十一月末日 晚香坡空港出航

△日本滯在期間 滿二ヶ月間

△歸加 一月下旬 晚香坡空港歸着

△あと十名ばかり

申込所晚市ルーズベルト・ホテル內

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トロント支部 113 McCaul St., Toronto, Ont. 島岡德衛

後援 晚香坡佛敎會

同 財團法人日本交通社

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Telephone EM. 4-5935

皆様を歡迎します

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氷川丸	十二月六日	一月二日
	二月二日	二月二十七日
	三月卅日	四月二十四日

●御不定期船の切符も御世話申上ます

●御急ぎの方は當地發旅客機で

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リーダースダイゼスト誌 日本語版 一年三弗 T. UMEZAKI

源義經

村上元三 (三〇)

鹿を追う猟師山を見ず、のたとえ通り、ここまで夢中で追つてきたのだが、急に與八は蹉わあがつた。

このおびただしい山法師たちが、一目で叡山の僧兵とわかつたからであつた。

いずれも白の袈裟をかとう頭巾にしてかぶり顔の下半分を包み、空衣を着てくり袴、黒塗りの高足駄、黒皮で包んだ太刀を横たえ長刀をたてている者もある。

百餘の山法師のうち、半数は、この京極寺の本堂わきにある氏神の八幡社から神輿をかつぎ出しているところであつた。

祭禮でもないのに、叡山の法師たちが祇園感神院や京極寺の神輿をかつぎ出す時は、朝廷へ強訴のことがあるか、または興福寺、園城寺などと争いを始めるかいずれにせよ物騒な場合はかりと限つている。

「おのれは検非違使の家來か」

ひとりの山法師が、どんと長刀を地に突き、與八の前に立つた。

「さ、さよう。それがしは左衛門尉惟宗どのが家來でござる。あの者は、洛中を荒す强盗の片われにて」

言いかけるうちに、口の中がかわき、與八は、言葉が續かなくなつた。

「ふむ」

その山法師は、こんどじろりと喜三太を見て、

「そんな奴なら、連れて行け」

「な、ちがいまする」

喜三太は顔を上げ、かすれる聲を必死にふりしぼつた。

「わたくしは、强盗などではござりませぬ。熊野の喜三太と申す者、譯あつて・の侍にだまされ」

「默れ」

どなりつけ、與八が、喜三太の襟をつかんで引き起したとき、

「待て待て」

落ち着いた、幅のひろい聲が聞えた。

それは、山法師の中から長刀を手に、ゆらりと出てきたひとりであつた。

人事消息

■結婚

▲オールダーグローブの横山常吉氏息富夫氏と晩香坡の宇都宮善次氏長女節子さんは内山健六、加藤政五郎両氏夫妻の世話で十月廿四日オールダーグローヴ合同教會にてマクウイリアムス牧師司式で結婚式を擧行、アブダーン・コンミユニテー・ホールにて披露後自動車で米國に新婚旅行した

▲ロングブランチの木村政次郎氏夫妻息正人・サム氏とクラークソンの岩佐喜八氏夫妻息女雅子・メリーさんは上高原織雄氏夫妻の世話で九月廿六日トロント市セント・ジョーンス教會に於てカイト牧師司式にて結婚式を擧げセントチャールスにて披露、ワシントン、ニューヨーク方面へ新婚旅行した

▲トロントの松尾千代次夫妻長男郁夫君と松林幹一氏夫妻二女菜子さんは十月十七日ホーリーツリニテー教會でフランク牧師司式の下に結婚式を擧げミユアヘッドに於て披露、ニユーヨークへ新婚旅行、コンコード街三三四に新居を持つた

■出生

▲トロントの池野順次氏夫人(舊姓前田トシ子)は十月二十五日ウイメンス・カレッジ病院で男兒を出產、ドナルド・順次と命名

■死亡

▲晩香坡の及川光雄氏夫人新子さんは十月十八日晩市病院に於て死去、二十一日アームストロン・葬儀社に於て葬儀を執行した

■移轉

▲西村喜平次氏はクインズトンからナイアガラ・オン・ザ・レーキのレムコー街に移轉、電話は五四一

■往來

▲母堂慰問のため訪日中だつたノース・カムループスモータースの坂木哲雄氏とヴァーノンの坂木齊孝氏は[illegible]

結婚御挨拶

横山富夫
宇都宮節子

右兩名儀豫て内山健六、加藤政五郎兩氏御夫妻の媒約により十月二十四日オールダーグローヴ合同教會に於てマクウイリアムス牧師司式の下に結婚式を擧げ式後アブダーン・コンミユニテー・ホールに於て些か披露の宴を催しました節は御多忙中態々御臨席の榮を賜はり其の上お祝儀祝品並に御丁重なる祝辭等を頂き御懇情誠に有難くお禮申し上ます。何卒新夫婦に對しまして一層御指導御交誼の程略儀ながら紙上を以てお禮旁々お願ひ申し上げます。

オールダグローヴ 父 横山常吉
晩香坡 父 宇都宮善次

結婚御挨拶

木村正人(サム)
岩佐雅子(メリー)

右兩名儀上高原織雄氏御夫妻の媒約により豫て婚約中の處九月廿六日トロント市セント・ジョーンス・チャーチに於てカイト牧師司式の下に結婚式を擧げ式後セント・チャールスに於て披露の宴を催しました節は皆様御多忙中にも拘らず御列席の榮を賜り且又結構なる御祝儀祝詞を頂きまして有難く厚く御禮申し上げます。尙今後共兩人に對し皆様の御交誼と御指導を賜はり度く偏に御願ひ申上げます。

ロングブランチ 父 木村政次郎 母 カツ子
クラークソン 父 岩佐喜八 母 イ・子

結婚御挨拶

松尾郁夫
松林菜子

右兩名儀豫てより婚約中の處十月十七日市内ホーリーツリニテー教會に於てフランク牧師司式の下に結婚式を擧げ引續きミユアヘッドにて些か披露宴を催しました節は御多用中の處態々御臨席の榮を賜り且つ過分の御祝儀御祝品並に御丁重なる祝辭祝電を頂き御芳志の程誠に有難く御厚禮申上ます。尙兩名は市内コンコード街三三四番に新居を構へましたから今後共何卒御交誼御指導の程偏へに御願ひ申上ます。先は乍略儀紙上を借りて御禮申上げます。

トロント 父 松尾千代次 母 サチエ
父 松林幹一 母 繁子

日本水害見舞寄附

トロント市協

△五十弗 黒田初見(故夫源次郎氏香奠返しとして)
△二十弗 久木兼吉(故木田良満氏香奠返しとして)

故 新子

事八月十九日晩市病院に於て手術後結果良好ならず去る十月十八日午前四時遂に死去致しました事を辱知諸賢に謹告致します。同二十日アームストロング葬儀社にて通夜を營み廿一日同社にて告別式執行の際は御多忙中遠路態々御會葬被下尚且つ弔辭弔電供華等々の御厚志を忝うし有難く感謝致します。實は一々參堂拜眉の上御禮申上ぐ可きが本意なれど甚だ略儀ながら紙上を借りて故人生前特に入院生活中ニューデンバー各方面並に晩市の皆様より受けた絶大なる御親切に對し併せて厚く御禮申上げます。

喪主 及川光雄
長女 キヨミ 次女 マキ子
在日 義父 及川幸治 トメノ 外家族一同
在日 父 及川一馬 カヨ 外家族一同
親族 櫻井正治郎 同 ふで
櫻井正一 同 ふみゑ
丸山輝雄 同 府川省司
友人代表 平野渡 渡邊邴二

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沓掛月夜	照菊
山鳩の宿	
上海パオ	近江俊郎
次郎旅しぐれ	春日八郎
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江戸の花道	東海林太郎
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街のアパッシュ	田端義夫
小意氣な・・	菅原都々子
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玄海子守唄	田端義夫
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◉故國月刊雜誌 新刊書籍 新譜レコード 通信販賣は最も迅速確實に御發送致します。カタログ進呈。レコード一枚一弗二〇仙。五枚以上送料不要
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雜錄

市民たる喜び

梅月生

カナダでは一九四七年に市民籍法ができて以來、政府では歸化してカナダ市民になることを人々にすすめて居り、日系カナダ人多數も歸化したのだから、今頃では最早や「カナダ市民」となることも、市民となつた本人は別として、一般には最初ほどの感激は與えないかも知れない。だが、米國では日系一世は、永い間の苦鬪がようやく實を結んで昨年から米國市民となることを許されたのだから、市民となる喜びと感銘が大いに強いようである。

米國ネブラスカ州ノースプラットの日系人聖公會の加納久憲牧師は、戰前竹つて晩香坡やフレザー・ヴアレーに見えたことがあるので覺えている人もあるであろうが、同牧師が出している教會報に、最近同市の裁判所で行われた歸化宣誓式で三十六名の外國人が新しく米國市民となつた中に二十四名までが日系一世だつたこと、そして、これらの日系新市民等は、市民となつた感激と感謝を表明する祝賀會を開き、市長や判事、歸化局官、視學、教會の主教その他を招き二世も加えて百二十餘名の出席者があり、餘興にはオイラー夫人のピアノ演奏があつて一同聲を合せて米國々歌を歌つたことが報じられている。この祝賀會では來賓中から次のような祝辭演說があつたが、主客双方の心持がよく現れているように感ぜられる。

（アンニ・クランシィ女史）私は過去五十年近く、ノースプラットの日系人と交際しているが、同じ聖公會に屬している事や永い間銀行に勤務していたので、一世も二世も澤山知つていて尊敬する友人である。それで珍客が見えたり何か催しがあるといつも親切に招かれるが、今夜ぐらい嬉しい喜ばしい事はない。今回二十四名の諸君が揃つて市民になられたに就ては、こちらから祝つて上げなければならないのに反對に感謝祝賀會であるから出席するように招かれてしまつた。これは如何ばかり諸君が感謝し喜悅しておらるるかを現わするので、私等は生れ乍らの市民の爲めか感激性に欠けている。不感症というか實にお恥しい次第である。諸君は幾十年も刻苦勉勵し隱忍自重し遂に市民權をかち得たのである。實に見上げた話だ。諸君は一九二二年に大審院が一世は歸化不能と判決を下した事を熟知し乍らも、子女を立派な市民に訓育した。そうして第二世界大戰に米國が危機に瀕するや愛する二世を國家に捧げた。私は四四二部隊の赫々たる勳功を知つている。諸君が市民權を獲得せらるるは當然の事であり、只今此の席上から祝意を表すると共に、更めて諸君に衷心より敬意を表するものである。

（ニスレイ判事）神は愛なりというが、愛なき人に感謝はない。米國を理解し愛しない限り、市民になつたからとて感謝の心は起るものでない。五日前に漸く市民になり、今日はもう感謝の宴をはつて幾分たりとも恩人に報いたいという諸君の眞心に對し私は心より敬意を表する。私の關知する限りに於て、かくまでに市民になつた事を感謝し光榮と思つた外國人を他に知らない。私は諸君が市民學校に通い一生懸命に米國の憲法や歷史を勉强せられた事を聽いている。民族興亡の跡を人類の歷史に探ると如何に强大な帝國を建てても國民の精神生活、道德生活が低下堕落したら國は滅んでいる。米國は今や世界を指揮する强大な富國であるが、油斷をしたら何時でも破綻をきたす。諸君は戰爭にも熱心な御方であるから、その樣な精神的に立派な人を市民として迎える事は國家の爲めに慶賀すべき事で實に嬉しい。諸君の益益御發展と御繁榮を祈るものである。

（レイ歸化試驗官）米國民は七十有餘國からの移民とその子孫から出來ているが、日本移民史は百年を出ないであろう。昨年國會は歸化法を改正して日系人が得らるる事になつたのは嬉しい事であつた。今回二十四名の諸君が歸化準備に實に熱心であつた事、政府として歸化希望者を應援するのであるが、一人の合格者を出すには手續きは法規に從わねばならず、資格は志願者に依るので左程簡單でない。然し諸君は熱心で誠意があるので今回は最大のクラスに拘らず一番私は樂をしたことを告白する。諸君が米國市民として益々發展せられん事を祈るものである。

菊

タニ

良人に作つていただいた小さい名ばかりの花畠に、この夏植えた白菊の花。咲くか知らと案じていたが、美事でないけれど清く、やつぱり時が來たら咲いている。

白菊の科にそつてみる靈もない。

と、國女や芭蕉が賞讃した句を思い出させる。

この菊を植える時、イタリアから來たばかりのイタリア人が見て、「カプート・カプート・ノー・ノー」といつて、植えてはいけない捨てろという。良人が、菊さ、やつと一本きがして來たのに。菊をきらうなんて、何かと間違えているのだろうと思つて、英語のわかる弟さんにたずねたら、カプートとは死ということで、イタリアでは菊は御葬式花だそうである。日本では觀花として作り、人々は菊人形などまで作つて愛でているのだ。

緊急會議を召集

アルバタ市協が存續問題で

アルバータ日系市民協會は州內各支部はもとより全國的組織に重大影響する問題處理のため來る十五日レスブリッジ市內キリスト敎年會館で緊急會議を招集することになつた。この會議にはエドモントン、レスブリッヂ、テーバー、レーモンド各地市協支部代表のほか一般も參加する豫定で、「市協に對する支援がうすらぎ、結局、改組するか解散するか」の岐路に立つ重大問題を討議する。アルバータ市協前會長靑木チッド氏は『市協が存在なくして日系カナダ人は生活していけるという態度で市協のため努力する人々に對していささか感謝協力する事をしようとしない現狀にある」と述べ「州支部の各評議員はアルバータ市協解散が州內日系人の生活とウェルフェアに重大空白をつくることを認識しているのでその方向に流されることはしないと思うが、ともかく運命をかけられた會合である」と州內の市協組織の弱体を指摘している。緊急會議はレ市協會長上高原氏によつて目下準備が進められている。

市協の活動資金

オンタリオ州內の各市協では十一月中に活動資金（會費と寄附金）を募集することになつているが州市協では次の諸點を指摘して一般の支援を切望している。

▲全加市協が改變された結果、全加市協への分擔金は減少するけれども、その代りに州とローカル市協の仕事に力を入れなければならないので、それに要する活動資金がいる。

▲州とローカル市協では政治的な活動、ウェルフェア、リクリエーション、敎育、連絡の仕事など多くの事業を繼續して行かなければならぬので、日系人社會一般からの協力と支援が絕對に必要である。

▲市協への協力は財政方面ばかりでなく、日系人社會に奉仕する市協の仕事を擔當する人々——ゼーシーシーエー・ウオーカースを更に多數必要としている。市協の役員に自から進んでなり社會奉仕に努力する人人がもつと〳〵出てほしいのである。

ローカル市協がない地方に散在している人々は次のアドレスでオンタリオ市協宛に資金を送つて頂ければ幸甚である。

Miss M. Nishizaki
Treasurer, Ont. JCCA
311 College St., Toronto.

◇

トロント市協でも活動資金募集を開始した。目標は三千弗で大体は戶別訪問によるのであるが、序でのある方は次のアドレスの市協事務所又は一世部の鷲岡幹事まで送つて頂ければ有難い。

311 College St., Toronto.
TORONTO JCCA
c/o KAMIOKA
119 McCaul St., Toronto.

懸賞雄辯 一等入選

鈴木デビッド君

オンタリオ市協主催の第一回懸賞雄辯大會は一日午後トリリヨン・ホールで開催、出席者約三百名、六名の辯士が登壇、審査の結果は次の通りであつた。

▽一等 鈴木デビッド（一七）題『朝鮮の父李承晚』（ロンドン）

▽二等 田村ベバレー（一九）題『靑年への挑戰』（トロント）

▽三等 門永ジム（二六）題『朝鮮 悲劇か作戰か』（ハミルトン）

映畫と歌で半日を樂む

ト市協一世部親睦會は日曜午後

トロント市協一世部では十一月八日（日）午後二時からユクレニアン・ホールに於て秋期親睦會を開催するが娛樂、社交兩部で用意しているプログラムの中には皇太子殿下奉迎及び玉置ナム氏が今夏晚香坡とスチヴストンで撮影した天然色映畫の上映、ビンゴ、各種の餘興などがあり茶菓もサーヴする。會費五十仙で多數の出席が希望されている。

ブリユウイン氏

黨主候補に立つ

全加市協の顧問辯護士であつたトロントのアンドリュー・ブリユウイン氏（四六）は來る二十日と二十一日に行われるオンタリオ州シーシーエフ大會に州黨主の候補に名乘りをあげることになつた。ブリユウイン氏は語る。

シーシーエフがオ州においてはカナダにサスカチワン州と同樣、民衆のための最良進步政府を樹立する日を期している。

●元日本共立語學校學務委員會は八日午後七時から壽會館で會合、委員一同出席を乞うと

●朝日俱樂部テニス授賞會は十一月七日（土）午後八時から松尾スタジオで開く

●モントリオールに於る森田愛子孃の獨唱會には四百餘名の聽衆があり、岩崎メリー孃の伴奏で大成功だつた主催した市協では純收入三九九弗から支出三四九弗を差引いた殘額を森田孃に贈つた

●モントリオール田中ハービー氏夫妻の長女ローイさん（二世）はラシーン・ハイ校卒業式で學業、スポーツ、奉仕等すべての點で最高の[illegible]賞つた

ニユーカナデアン

The New Canadian
479 Queen Street West
Toronto, Ontario
(Phone (EM. 5-5005)

毎週水土 二回發行
半年三弗 一年六弗
日本文編輯者
梅月高市 森研三

双方とも喰違う
日米防衛交渉終る

【ワシントン發】二週間にわたつてワシントンで續けられていた池田特使とロバートソン米國務次官補との間の日米防衛交渉は先月末終り共同聲明を發表したが双方とも滿足でないことをほのめかした。つまり日本側の要求、米國側の希望にかなり大きな隔たりがあつたが、ともかく交渉は一應打切られ、池田特使はそれより渡英、目下大藏省當局者と日本再軍備問題について會見中と傳えられる。

地上軍を十八万に

▽日米ともに同意した點は日本の自衛隊增強で、米國は陸海空軍の必要軍事品を提供することを約束、その一つに米國の過剰農作物約五千万弗價格を日本政府に提供、日本政府はこれを國民に賣つてそれからの收益を軍事費に充てるということに決つた。

▽米國は現在の日本自衛隊十一万をできるだけ短時日に三十二万五千から三十五万に増強することを要求したが、日本としては今後三年から五年以内に地上軍をやつと十八万にしか增員することはできないと主張、それ以上だつたら米國からもつと援助を受けないとできない相談だとしている。

▽日本としては米國から巨額の經濟援助計畫をうけるハラだつたが、アイゼンハワー政權はこの話合にはさつぱり相手にならなかつた。

結局、池田特使がネラつて來た軍事並に經濟援助獲得は期待外れということになつて、米國としても再軍備にあまり乘氣でない日本に失望を抱いており、双方とも不滿足のうちに交渉を打切つたわけである

日本へ加州米

【東京發】日本食糧廳では十月—三月外貨豫算にもとずく米國加州米約五万トンの買付準備を進めている。價格はトン當りエフ・オー・ビー二百ないし二百五十弗見當とみられている。

議題は豊富
十二日に議會開會

【オタワ發】第二十二回オタワ議會は來週十二日に開會されるが、解散前の議會で未解決のままとなつている幾多重要問題が本議會で處理されるはず。その主なものは次の通り。

▽小麥處分、過剰小麥をどうさばくかということが平原州の重大問題となつており、國際小麥協定國以外に小麥の販路を見出さねばならない

▽刑法改正　前議會で時期不足で殘されていた刑法改正問題が上提されるはず。

▽銀行法改正　十年毎に更改される銀行法は來年七月一日で期限切れとなるのを幸い、アボット藏相の居据りを首相が希望して、たとえばモーゲージ貸付を銀行に許すなど改正にのり出す

▽教育問題　學校の狭隘および教師不足に直面して政府は補助金附與につき討議することになろう。

日本漁者を見習え
サモンの遠洋漁獲を主張

日本のサモン漁船隊が他國にさきがけて太平洋の真ん中で就漁、よい收穫をあげていることを見習つて、カナダのサモン漁者もこんどは沖合遠く出かけて網を流す日が近い將來に來るだろうとオタワ水產省水產研究局の新委員長ジョン・エル・カスク博士は先週晚市で次の通り語つた

今までカナダ人は沿岸三十哩か四十哩で就漁してた。これから眼を遠く未開の漁場に向けねばなるまい。日本はすでに太平洋の中間でシベリア・サモンを多量に捕獲している事實はサモンがどこへ行くかの謎に解決を與えるものだ。サモンが產卵にさかのぼるまで沿海をうろつくと信じた推論は根本的にくつがえされた。日本漁者はたえず海水を調査し浮遊生物を認めた海底に網を投ずるとかならず大量漁獲しているのである

一三三〇名
ソ連が釋放

【モスクワ發】ソ連赤十字社と交渉中であつた日本赤十字社代表は先週末、ソ連は戦犯日本軍捕虜四百二十名と抑留日本人九百名を釋放すると發表した

邦品脅威
投賣法强化か

【オタワ發】日加通商條約が近く調印されるまでに進んでいるという報道に對し日本品の流入で競爭がはげしくなると思われる製品のメーカーたちはさかんにオタワに出向いて政府に苦境を訴えているので、カナダ政府は條約文中第三十五個條の「關稅法」を改正、日本品のダンピングに備えるダンピング法を强化することになろうという。この一條をいれてカナダ國內業者の不安を輕減しようというわけである。

五ツ兒の一人
尼さんに

【ケベック市發】世界的有名なカナダの五ツ兒も十九歳の娘さんとなつたが、このうちの一人マリー・デオンは今月十五日までにケベック市のサクラメント修道院に尼僧として神につかわることになつた。マリー嬢はまだ半カ年内であつたら自由に修道院から出て尼さんになることを斷念できるが、彼女は「子供のときから修道院に入りたい念願を養つてきていました」と決心のほどをみせている。

原爆基地
スペインに

【マドリッド發】タルボット米空軍長官は二日當地で記者團會見を行い、米國空軍はいずれスペインに原子爆彈を貯えることになるだろうと次の如く述べた。

スペインの承諾の下に米空軍基地に原子爆彈を貯藏し共同の敵に備えるつもりである。しかしスペインが原爆を使用するものではない

タルボット長官はスペインに原爆基地として五カ所を假定するため下調査中である。

外資導入
促進期待さる
日米條約發効で

【東京發】日米通商航海條約は十月卅日から効力を發したが、これについて外務省情報文化局では次のような談話を發表した。

日米兩國の通商貿易關係はこれまで桑港の平和條約により原則として互に最惠國待遇及び內國民の待遇が保障されていたが、日本の商社員が米國へ渡つたり、或は米國に支店を設けたりする場合等多少の不便があつたところが新しい日米通商條約によつてこのような不便がなくなり、日本人は自由に米國へ渡つたり住んだり、營業したりすることができるようになつた。從つて日本の米國に對する貿易や、日本に對する米國資本の導入も今後更に促進されるものと期待される。

高松宮様を招待
ブラジル日本人が四百年祭に

【東京發】明年一月二十五日はブラジルのサンパウロ市の四百年記念日、これを中心に日本の親善使節として高松宮殿下にぜひお出でを願いたいと在住日本人からの懇請の決議文が外務省にとどいた。この決議文はブラジル在住の三十四万人の日本人によつて結成されているサンパウロ四百年祭日本人協會から岡崎外相にあてたもので、これを受取つた外務省では近く高松宮殿下の御意向を伺つた上で宮內府とも協議して決定することになつている。

ノーベル平和賞
マーシャル元帥とシ博士

【オスロー發】一九五三年度ノーベル平和賞はジョージ・マーシャル元帥に與えられることになつた。なお一九五二年の平和賞受賞者としてアルバート・シュワイツァー氏がえらばれた。マーシャル元帥は「マーシャル・プラン」として知られる戰後歐州復興援助に當つた理由で平和賞をうけ、シュワイツァー博士はアフリカの病院で土民に施療、また科學、音樂、哲學家として知られている人である。

本號から八段制

豫告いたしました通り、本紙は本號より[illegible]日本語らんを八段制[illegible]て從前より行數はもとより字數もふんだんに增し、[illegible]だけ記事を多く盛り込み[illegible]愛讀[illegible]ていただくことになりました。紙面改善の一點でお氣づきの點がありましたら[illegible]編集者までお知らせ下さると幸いです。

ニュー・カナデアン

獨再軍備へ
アデナワー派勝つ

【ハンブルグ發】日曜行われたハンブルグ州選擧ではアデナワー首相の連立黨が社民主黨を破り凱歌をあげた。ハンブルグ議會百二十議席のうち連立派が六十二を獲得、社會民主黨が五十八議席を得た。この選擧によつて今年七十七歲の老首相の外交方針をドイツ國民が支持していることを示した。ドイツ再軍備への途をきり開いたものとみられている。

「原爆の子」
十一月二十一日夜
合同教會で上映

日本の北星映畫會社が作製した「原爆の子」と題する[illegible]映畫を關西學院大學教授ノルマン氏が休暇でカナダに歸つた際持參して來たのを來る十一月廿一日(土)午後八時から西クイン街合同教會日系人部で一般公開

はなし

[illegible]きまりよい天氣つづきでト市各商店の年末セールスはさつぱり客が寄りつかない。とくに冬用品やオーバーなどの賣行きはゼロに近いと[illegible]屋はこぼしている

baiting the bull

by t.m.k.

Item: Newsphoto and report in Globe and Mail, N[illegible] "students, many of them dressed in [illegible] KU KLUX KLAN" . . . [illegible] Senator Joseph McCarthy of the United S[illegible]

One scarcely knows whether to laugh at the poor dupes of communist propaganda, or to weep at the horrible inconsistency characteristic of the loudest champions of Freedom.

The "students of Victoria College", **dressed in the costume and re-enacting in all its sacrilegious vulgarity the very roles intended to STRIKE TERROR into the hearts of negroes, foreigners, Jews and Catholics in the Deep South, are protesting "the terror tactics used by Senator McCarthy in combating Communism in the United States".** Verily, as the ancient Greeks had it: "Those whom the gods would destroy, they first make mad." What madness impels the Vic students to use the very tactics they condemn!

What makes these students, among others, state with certainty that McCarthy is the "symbol of American politics?" Who made this man the public scapegoat for communistic propaganda? Who would be the likeliest ones to smear him? The communists, of course! Who else would want to cloud the issue of communist threats to our democracies, spread dissension, disorder, division among the so-called champions of Freedom? Who else?

* * *

Who is McCarthy anyway, that such a furor should be made at the mere mention of his name? He is only the chairman of a Congressional committee, whose unenviable task it is to investigate into charges of subversive activities within the government of the United States. I don't know the extent of his authority, but that is not the point. Like any other public official, sometimes he gets the credit for the accomplishments of his subordinates; but more often he gets the blame he does not always deserve. Assuming that this chairman is not all sweetness and light, that perhaps he is not even likeable, still, it is also quite probable that he is not the bogeyman the press would have us believe.

In this fuss about the chairman of the committee designed to take the public interest away from the subject of its investigations: the communist threat to the United States? Is it a [illegible] public that swallows the line, hook and all, [illegible] shouting "Down with [illegible] McCarthy!"?

* * *

McCarthy, the man [illegible] and whatever he [illegible] [illegible] has [illegible] [illegible] very bad press that he [illegible] [illegible] hostile press, that he has [illegible] [illegible] able that [illegible] the guiltless [illegible] sifted aside. Only [illegible] fear investigation. If there [illegible] treachery within the [illegible] services, wouldn't it be foolish [illegible]

that government [illegible] in the name of Freedom? What is Freedom, if [illegible] the respecting of the rights [illegible]? What is Communism [illegible] the very threat to the [illegible]? Who [illegible] priority right [illegible] freedom, [illegible] freedom?

*

The Nisei [illegible] not free from the [illegible] on the latest [illegible] hysteria. They [illegible] themselves were [illegible] of it. If they would [illegible] themselves on their [illegible] then they should [illegible] their own brains to sift [illegible] the [illegible] of [illegible] for what [illegible] question the [illegible] generalizations, [illegible] editorials with a proper concern for the real values in our precious democratic freedoms!

Who wants to destroy our freedoms?

The committee appointed to investigate the threat to those freedoms, or the threat itself?

Once the KU KLUX KLAN was a vigilante group to protect defenceless women after the holocaust of the American civil war; but it was taken over as a lawless band of nameless terrorists who shun the light of day. Is it a sensible way to protest terror tactics by mimicking the same? Or, should those who cherish their freedom, study it in order to really understand it, and then live their daily lives fearlessly according to its underlying principle?

Mustangs Remain Sole Undefeated Team As Whizz Kids Nosed Out by 1-Pt. Margin

The only team that has remained unbeaten so far in the Toronto Nisei Basketball Association after two sessions of league play are, as you might guess, the powerful Mustangs.

AFTERHOURS-ORPHANS

The first game played last Friday at St. Vlad's saw the Afterhours of the Senior League defeat the Intermediate Orphans in a typical seesaw struggle. With the lead changing hands a number of times, the first half period ended with the Orphans leading the Afterhours 22-17, but the latter period gave the Afterhours their chance to retaliate and nose out their opponents [illegible].

With both teams playing fine steady ball, B. Adachi with 12 points, A. Furukawa with ten, T. Yatabe and F. Ideno[illegible] with [illegible] and S. Togawa with eight points shone for the Afterhours, while for the Orphans, S. Kamino with nine, F. Murata with eight and G. Kanda and P. Nakatsu with seven each paced the scoring.

MUSTANGS-WHIZZ KIDS

The second game Friday night proved to be the best played and most hard-fought game staged in the loop schedule thus far, as the Mustangs eked out a closer-than-comfort win from the hot Whizz Kids.

It was evident from the opening jump that the Whizz Kids were really out to skin the Mustangs Friday, and the match was throughout a hard-driven one.

The first half drew to an end with the score tied 25-25, and the tie prevailed on through most of the latter half. Then with about two minutes remaining in the game, H. Edamura's field shot put the Mustangs ahead by two points, and another very valuable point was gained when George Shiozaki neatly sank a foul shot.

The Kids did everything in their power to retaliate but unfortunately managed only two points and went down 48-47, giving the Mustangs the distinction of being the sole undefeated team in the league thus far.

High man for the Mustangs was again H. Edamura with 18 points, right behind whom were R. Miyasaki with 13 and M. Makimoto with nine.

For the Kids, Aki Hayashi with 14 and Yuki Kamaoka with eight points led the way.

REBELS-OZARKS

A considerably rugged game was witnessed in the third match of the evening as the Rebels succeeded in trouncing the new entry, Ozarks, 67-36. From the offset it was obvious the Ozarks were hardly an even match for the veteran Rebs and this became more evident as the first half ended with the score 33-15.

P. Hirano and M. Mitsui scored 27 and 21 points respectively for the Rebels while for the Ozarks, Kayo Shigetomi claimed 15 and Vic Kitagawa and T. Sakamoto took seven points apiece.

Friday, Nov. 6th's schedule is Whizz Kids vs Ozarks at 7 p.m., Rebels vs Orphans at 8 p.m. and Afterhours vs Mustangs at 9 p.m.

Alberta JCCA "Niseis" Start Hoop Play Tues.

LETHBRIDGE, Alta. — The Alberta JCCA Basketball "Niseis" will commence league play in the Lethbridge Commercial League with the first game slated for Tuesday, Nov. 10 at the Civic Centre from 9 p.m. Fans are requested to turn out and support the team.

Van. Hoopsters Reviving Activities: Dance Slated

VANCOUVER, B.C. — The Vancouver Nisei Basketball League, after two years of non-operation, has once again revived its activities for the coming season with four teams participating in league play.

In order to celebrate the revival, the basketball league is holding a record dance at the [illegible] Auditorium [illegible] and [illegible] on Friday, Nov. 13, from 9 p.m. Admission will be 75 cents and the league solicits the local public's full support.

Giants Maintain Winning Streak; Take Ninth Victory

HIROSHIMA. — The New York Giants rolled to their ninth straight win but had to come from behind before edging out a pick-up team of Central League players 3 to 2, before 30,000 fans on Oct. 30.

The Japanese team jumped on big Jim Hearn in the first inning when they touched him for a double and a single. The run scored on a Giant error. Hearn settled down after that and didn't give up any more runs until the eighth when the losers added one more.

The Americans were held in check by Hiroshima Carp's hurler Kyohei Hasegawa until he tired in the sixth inning and was relieved by Shoichi Kaneda. Kaneda got into trouble in the eighth when the Giants scored all their runs.

New York 000 000 030 - 3 10 - 2
Central Lge. 100 000 010 - 2 8 - 2

Batteries: New York Giants — Hearns, Corwin (7) and Westrum; Central League: Hasegawa, Kaneda (7) and Monzen, Hirata.

Mustangs Down Brantford for 3rd Straight Win; Get First Taste of Defeat from M.U.N. Squad

TORONTO. — Winning their third straight exhibition game played thus far, the Mustangs of the Metro League defeated the Brantford YMCA squad last Saturday in a match at Brantford, Ont.

The Mustangs [illegible] [illegible] [illegible]

[illegible]

In the Bathurst-College [illegible]

[illegible] approved by the Mustangs.

Flat Brokes, In-Laws Pacing 10-Pin Keglers

The Toronto ten-pin keglers are really going hot of recent and four more [illegible] blasted their way past the [illegible] Friday. The last session of the Toronto Nisei Tenpin League played Oct. [illegible] Edwards [illegible] the [illegible] (226), and [illegible] by M. [illegible] with [illegible] S. K[illegible] with [illegible] and T[illegible] [illegible].

[illegible]

[illegible] 1. 1 -La[illegible] 2. Trebles 2.

Rec Socratic Keglers Juggle Positions; Huskies Displaced

Quite a bit of jostling in team standings in the Rec Socratic Bowling League resulted on Oct. 26 when the Huskies, who had [illegible] of the season, were [illegible] [illegible] by York's five points [illegible] were able to keep [illegible] with Y[illegible] to hold top position [illegible] with 22 points.

[illegible]

[illegible] up a [illegible] and [illegible] by Elko Frashira who rolled 612.

SOCIAL CALENDAR

NOVEMBER

8—**Toronto.** Toronto JCCA Issei-bu Konshin-kai at Ukrainian Hall from 2 p.m.

8—**Toronto.** Club Rec. Socratic "Sandwich Social" at 12 Hagerman from 7:30 p.m.

13—**Toronto.** U. of T. Nisei Students' Club "Autumn Nocturne" at Polish Alliance Hall. 8:30-1:00 a.m.

13—**Vancouver.** Nisei Basketball League Dance at Ponder Auditorium, 9-1 a.m.

14—**Winnipeg.** Aiko Saita Concert Recital under Manitoba JCCA Sponsorship.

14—**Lethbridge.** Alberta JCCA Emergency Conference Social and Dance at Cadet Hall (Airport) from 8 p.m.

20—**Lethbridge.** Alberta JCCA "Nisels" Baseball Victory Wind-Up Dance and Draw at Trianon Ballroom, 9-1 a.m.

20—**Toronto.** Metropolitan Badminton Club "Sweater Hop" at Metro Gym, dancing 10:00 p.m. to 1 a.m.

23—**Lethbridge.** Aiko Saita Recital, Sponsored by Alberta JCCA, at Capitol Theatre from 8:30 p.m.

ACKNOWLEDGEMENTS

The Taber Chapter of the JCCA wishes to acknowledge with thanks the following donations:

Mr. T. Kadonaga $5.00
Mrs. Tada $5.00

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The Vancouver JCCA acknowledges with thanks the generous donations received from

Mr. Oike	$10.00
Mrs. Kubo	$10.00
Mrs. Hamano	$ 5.00
Mr. C. Okuhashi	$ 5.00
Mr. K. Obayashi	$ 3.00
Y. Uchida & Co.	$ 2.50
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S. Omoto	$10.00
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(Advt.)

Autumn Nocturne
Friday, November 13

Metropolitan Nisei Annual
Christmas DANCE
At
PALACE PIER
with
Benny Lewis and His Orchestra
December 24
Dancing 9 p.m. to 1 a.m.
Dress Optional

FEMME-FARE

(Continued from Page 2)

If living up to a Blue Mink is complicated, living down a Blue Mink is worse. She tells me it's quite alright for movie stars, royalty and Mickey Jelke Gals to sport blue minks. No one asks questions. "But me," says my girl friend, "me, an average girl, working in an average office, earning an average salary—I'm going to be regarded as a kept woman!"

"And so what?" said I sympathetically. "It's nice to be thought one has what it takes. Makes it all the more interesting!" But my wacky friend tells me, "If I'm going to be called a kept woman, I want to be kept in style—and not have to worry about selling my new muskrat jacket I've hardly worn to pay for a Blue Mink I'll never be able to wear! My reputation surely is worth more than $6,000.00!"

And to make things worse, she tells me her boyfriend refuses to take her anywhere in the Blue Mink.

Yes, it's a sad, sad story. And knowing how deeply she feels her predicament, I can't suggest that she go around with the Blue Mink slung over her shoulders, complete with hand-engraved tag saying "I didn't buy this. I didn't get it for nothing. I won it for a dollar. Don't miss the Canadian National Ballet."

Anyway, she's looking for a quick buyer for one "hardly worn" Blue Mink Coat. She'll even consider the price of a brand new Baby Austin. Failing that, she'll settle for one used car in good condition and the balance in cash in six instalments.

I don't own a used car. I don't own a Blue Mink. My wacky pal tells me I'm really lucky. My life is so uncomplicated! I can live as I please, go where I please, and can even afford to buy myself a raffle ticket for a Blue Mink Coat.

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Personal Notes Across Canada

MARRIAGES

MATSUO-MATSUBAYASHI

TORONTO. — The Church of the Holy Trinity was the scene of a wedding on Oct. 15th when Miss Yorko Marjorie Matsubayashi, daughter of Mr. and Mrs. Koraichi Matsubayashi, became the bride of Mr. Ikuo David Matsuo, son of Mr. and Mrs. Chiyoji Matsuo, both of Toronto.

The Reverend Canon Frank performed the ceremony.

Given in marriage by her father, the bride was attended by her sister, Miss Nobuko Matsubayashi as maid of honour, and Misses Lily Matsuo and Julia Matsuoka as bridesmaids. Mr. Minoru Furukawa acted as best man and the ushers were Messrs. Nobby Kimura and Yasu Nobuoka.

A gown of white lace over accordion-pleated net and satin was worn by the bride. Her waist-length veil was held by a small lace juliet cap crowned with a cluster of pearls. She carried a bouquet of white mums, stephanotes and euchris lilies centered by pink roses.

The maid of honor wore a deep aqua-taffeta gown with overskirts of pale blue and matching aqua-nylon tulle net. The bridesmaids were dressed alike in yellow taffeta gowns with overskirts of red and yellow nylon tulle. Bouquets of yellow roses and bronze and yellow baby mums framed by Hawaiian leaves were carried by the attendants.

Following the reception at Muirhead's, the newly-wed couple left by plane for New York. For travelling, the bride wore a suit of grey worsted flannel with pink and navy accessories and an orchid corsage.

The couple now reside at 334 Concord Ave., Toronto.

• • •

KIMURA-IWASA

TORONTO. — St. John's Chapel was the scene of the marriage of Miss Mary Masako Iwasa, daughter of Mr. and Mrs. Kikuchi Iwasa of Clarkson, Ont., to Mr. Sam Masato Kimura, son of Mr. and Mrs. Masajiro Kimura of Long Branch, on Sept. 26 with Rev. Kyte officiating.

The reception was held at the St. Charles. The couple motored to Washington, D.C., for their honeymoon and are now residing at Port Credit, Ont.

YOKOYAMA-UTSUNOMIYA

ALDERGROVE, B.C. — The marriage of Miss Setsuko Utsunomiya, eldest daughter of Mr. Zenji Utsunomiya of Vancouver, to Mr. Tomio Yokoyama, second son of Mr. Tsunekichi Yokoyama of Aldergrove, B.C., took place on Oct. 24 at the Aldergrove United Church. Rev. McWilliams officiated.

Following a reception at the Averdeen Community Hall, the newly-wed couple left for a motor trip to the United States for their honeymoon.

BIRTHS

TORONTO. — Mr. and Mrs. Junji Ikeno (nee Toshiko Maeda) are happy to announce the birth of a son, Donald Junji, on Oct. 25 at the Women's College Hospital.

OBITUARY

OIKAWA

VANCOUVER, B.C. — Mrs. Shinko Oikawa, wife of Mr. Mitsuo Oikawa of Vancouver, passed away on Oct. 18 at Vancouver General Hospital.

Baseball Windup Dance Slated at Lethbridge

LETHBRIDGE, Alta. — In finalizing a grand diamond season, a victory wind-up dance is being held under the auspices of the Alberta JCCA "Niseis" Baseball Commission at the Lethbridge Trianon Ballroom on Fri., Nov. 20.

Dancing will be from 9 p.m. to 1 a.m.

In conjunction with the dance, the Championship Jacket Fund Raffle will be drawn during intermission.

Refreshing music will be supplied by Lou Gouzy's Trianon Orchestra. Admission is $1.50 per couple and everyone is cordially invited to an enjoyable evening.

COUPLE WANTED

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